232 1

Anabah Manch 18-1933.

Dear Mother.

Last Sunday being Eastie Sunday ! left off work carly , went with Sandie to see the harvesting. He + Semman + old Ahmed have realed a lit of land between them & have grown some wheat, it is now cut a being Treashed, I sat out there quite a long time watching the two cows going round a round with the primition trishing machine. quité non a number of girls were gleaning, in fact they might have been the fields of Boas , any one of the girls would have done for that ! the costumes , the setting were perfect. Testuday was Show in Messin - not

BROOME LETTER 232

PAGE 1

Arabah March^{sic} {April} 18th 1933.

Dear Mother.

Last Sunday being Easter
Sunday I left off work early & went
with Sardic to see the harvesting.
He & Semman & Old Ahmed have rented
a bit of land between them & have grown
some wheat, it is now cut & being
treashed^{sic}, & I sat out there quite a
long time watching the two cows
go r/<oi>ng round & round with the
primitive treshing^{sic} machine.
quite near a number of girls were
gleaning, in fact they might have
been the fields of Boaz & any one of
the girls would have done for Ruth.
the costumes & the setting were perfect.

Yesterday was Shem en Nessim - not

the seent of that name but an anacht anal feast from which the sant Take its name, it means Smalling the Breeze & the custom is for the people to go out carly a great cach other & in the evening they eat ather giese. fowh a frigues. They do not know what the meaning of the custom is they only say our proph have always done it, but we do not know why. I Thought I should have had a letter from Hancy about returning To England Together but there was nothing by Todays mail. puhaps she is waiting a riphy for books. I hope I shall hear tomorrow as I want to make an angements here. my picture is very nearly finished o then there will be the business of storing weighting for the summe the

the scent of that name but an ancient Arab feast from which the scent take^{sic} its name, it means Smelling the Breeze & the custom is for the people to go out early & greet each other & in the evening they eat either geese, fowls or pigeons. They do not know what the meaning of the custom is they only saw/<y> "Our people have always done it, but we do not know why."

I thought I should have had a letter from Nancy about returning to England together but there was nothing by todays^{sic} mail. perhaps she is waiting a reply from Cooks. I hope I shall hear tomorrow as I want to make arrangements here. my picture is very nearly finished & then there will be the business of storing everything for the summer etc

To say nothing of packing up. I dropped my walth out of my proched om day last wich i hohe some partion of the Ity wheel . It was detalked from its pivot, so when Sandie was going into Baliana with a pared I got him to take it in a see if it could be mended. The watch make there has made on wellent job of it. . so for all is will -Love to you . Lathe aho to Pat Your affectionale small dangle my die berman Tystley ship gleaning, in fact they might have her the fields of Boay sang one of The girls would have done for With. the coolumns a the selling were fourful. Tisteday was Shim in Messin - rut

BROOME LETTER 232

PAGE 3

To say nothing of packing up.

I dropped my watch out of my pocket one day last week & broke some portion of the fly wheel. it was detatched from its pivot, so when Sardic was going into Baliana with a parcel I got him to take it in & see if it could be mended. The watch maker there has made an excellent job of it, & so far all is well –

Love to you & Father also to Pat
Your affectionate daughter
Myrtle.