Anabakiel. Madfunat.

54

Dean Mother

I went to the festival at trana after all, my wold was so much better Tuesday evening that at the last moment we decided to go just for the Muled , have visiting the Temple near by for some the Time. We were off by 6.45. caught the Train at Baliana \$ 850 , arrived at Kina a little before 12. we look Sandic with us, I crough provisions for the day. we had lunch in the train to save time, When we arrived we had a good look round. it was a worduful sight a real Eastern crowd. we found it so dusty + difficult to push through the throng that we hired a carriage. we could only go along at a foot pace, the driver shouting hioa ye ragil. (Take a cone of man) all the Time. once, when we got quite blocked a nice police officer came to our rescue , , gave us two policemen to clear a way for our carriage, we drove all round the fair + saw all the stalls, fruit sweets, fancy pots etc. This festival is held in honour of a cultain very holy shall who's tomb is at Kona, we saw this Tomb, it is like a fairly large mosque, the road way going all round it. (like some of our Town halls in market places). There

## **BROOME LETTER 54**

PAGE 1

First stocking arrived safely. ever so many thanks. I love the colour.

Arabah. el. Madfunah. Jan 1<del>5</del>/<6><sup>th</sup> 1930

Dear Mother.

I went to the Festival at Kena after all. my cold was so much better Tuesday evening that at the last moment we decided to go just for the Muled, & leave visiting the temple near by for some other time.

We were off by 6.45. caught the train at Baliana 7.8.30 & arrived at Kena a little before 12. we took Sardic with us, & enough provisions for the day. we had lunch in the train to save time. When we arrived we had a good look round. it was a wonderful sight. a real Eastern crowd. we found it so dusty & difficult to push through the throng that we hired a carriage, we could only go along at a footpace, the driver shouting "h'oa ya ragil". (Take a care oh man) all the time. once, when we got quite blocked a nice police officer came to our rescue, & gave us two policemen to clear a way for our carriage, we drove all round the fair & saw all the stalls, fruit, sweets, fancy pots etc.

This Festival is held in honour of a certain very holy sheikh who'se<sup>sic</sup> tomb is at Kena. we saw this tomb, it is like a fairly large mosque. the road way going all round it. (like some of our town halls in market places). There

were wonderful young mon in stripped salin robes + flowing head-dusses in vivid colours on Tall carnets with gorgeous Trappings gluttering with emborday o sequins, their hidles decorated with masses of artificial roses, they were all riding like mad round around the mosque, we joined The throng our horses unged to a gattop to keep up a round we went twice camels to the night of us, camels behind us a carnels in front it was a thrill they all scened drunk with acutement, we left them to continue going round the prescribed number of times, /y I believe) while we went to see mon sights. He watched nabout mon giving an exhibition of single stick, + we saw a most extradinary on the ground like this, & & with chawn swoods laid blade downwards across their Tummys, the drums o pipes played wind wiling music , a man supported on either side by two other men left from man To man allighting on the swords each time, the men seemed to be allmost hyptonized, they were heathing very quickly but made no sound, it was a very curious sight a wider thy had some significance that we did not understand, we did not inquie of the on lookers as the people are very fanatical at this Time och is not advisable to be inquisative about these matters we did not see any other conspeans crapt a party of English mon who are instruction at a large book school

were wonderful young men in stripped sic satin robes & flowing head-dresses in vivid colours on tall camels with gorgeous trappings glittering with embroidery & sequins, their bridles decorated with masses of artificial roses, they were all riding like mad round & round the mosque. we joined the throng our horses urged to a gallop to keep up & round we went twice camels to the right of us, camels behind us & camels in front. it was a thrill. they all seemed drunk with excitement. we left them to continue going round the prescribed number of times, (7 I believe) while we went to see more sights. We watched naboot men giving an exhibition of single stick, & we saw a most extrordinary sic sword dance. there were two rows of men lying flat on the ground like this [ ₹ ] with drawn swords laid blade downwards across their tummys<sup>sic</sup>, the drums & pipes played weird exciting music. & a man supported on either side by two other men lept<sup>sic</sup> from man to man allighting sic on the swords each time, the men seemed to be allmost sic hyptonized sic. they were breathing very quickly but made no sound. it was a very curious sight & evidently had some significance that we did not understand, we did not inquire of the on lookers as the people are very fanatical at this time & it is not advisable to be inquisitive about these matters. We did not see any other europeans sic except a party of English men who are instructers at a large local school

we spoke to them to ask when the big procession started. & curiously enough I recognised two of them. they were spending Xmas at the Thebes Hotel, Luxor the year I was there. was 'nt sic it funny. They invited us to have tea with them after the show. The procession of camels is the climax of the festival. I have never seen such an extrodinary sic sight, each camel carried the embroidered cover from some famous sheiks<sup>sic</sup> tomb these covers are called "holy carpets", but they are really decorated material & not carpets. they are stretched on large frames like this [  $\Re$  ] and are all sorts of colours. these go in procession round the town, & the people stretch up & touch them as they go by in order to get special blessing, all the camel riders follow also. some of them were very beautiful in their festival robes & some of the saddles had priceless bokhara rugs over them, it was impossible to see everything at once. we were very fortunate, we were advised to drive to the square to see the procession. when we stopped there, a very polite Egyptian came & asked if we would like to watch from the balcony of his harem, of course we were delighted, so we left Sardic in the carriage & were escorted up. the husband was not permitted to enter his own harem, as his wife was entertaining visitors, but he turned us over to an ancient dame. The lady of the house received us very kindly, she could speak

a little English. she took us out onto the balcony where the other ladies were assembled to watch the show. some of them were very lovely & some very fat & uninteresting. They seemed very pleased to see us, & we could see everything perfectly. After the camels had all passed by, the representative of the king rode through with an escort of mounted police & a <detatchment sic> of the famous Soudanese camel regiment; he threw handfuls of coins right & left among the crowd. there was a mad scramble. The police were armed with long whips & they beat the people as they scrambled for the money. we could only see the surging throng & the whole affair was soon over. We bade our hostess farewell, & drove to our school mastx[?]/<master> friend's'sic house where we had a very nice tea. then we had another walk round the fair ground. saw it all lit up, went to a conjurers sic entertainment, made several small purchases & got to the station about 8, arrived here a little before midnight, very weary, but very pleased with ourselves. There was another curious thing I forgot to mention. in the centre of the marketplace there is a large tree with a boat hanging from it. The people say it is a very very ancient custom & we think it is probably the survival of one of the boat festivals of the ancient Egyptians

## Fri 17<sup>th</sup>

I was so anxious to describe the Muled that I forgot to describe the events of the previous day. On the Tuesday we paid a visit to the Coptic Priest. there is a little Coptic community living near here. They have built their little village of mud houses inside the ruined wells of a very ancient fortiess (probably 4000 years old) I expect they choose this setuched in the days when they were so presented. We went into the little church, part of it is very old, supposed to be sixth century AD. most boptic Churches claim to belong To this period, it probably was a Time when they flowished + did a lot of hielding ( + a lot of wanton distruction to temptes de ) The Prush showed us some old pictures with great pride, one was a very waiting one of It Swige slaying the Gragon. (I wonder if you know that our patron saint originally came for the East) I trust our gasps of amagement were taken for admiration. but really boblic painting is the climax of the truly awful. The old boptic Bible was really hautiful, After viciong the church the Pruest took us to his house, regaled us on commanmon tec \* insisted on presenting us with a cock on our departure. Miss G. had given him a very fine cover for his reading disk. it was made out of the remains of a cream solin coming dress (the joins disquired with feather stitling) with a large boptic Goss in apricol silk sum on To it. I looked very handsome & pleased him tromendously. Tuesday night was a special Time for Mohamedans. I was the night on which the Heavens Open. I if any one offers a prague at the exact moment their desire is granted. also if any one dies of that vay time they go shought to Neaver whort any preliminary judgment a punishment for their sins. On that night also the Angel of Death stakes the Tree of Life

inside the ruined walls of a very ancient fortress (probably 4000 years old) I expect they choose<sup>sic</sup> this situation in the days when they were so persecuted. we went into the little church, part of it is very old, supposed to be sixth century AD. most Coptic Churches claim to belong to this period, it probably was a time when they flourished & did a lot of building (& a lot of wanton destruction to temples etc) The Priest showed us some old pictures with great pride, one was a very exciting one of S<sup>t</sup> George slaying the Dragon. (I wonder if you know that our patron saint originally came from the East) I trust our gasps of amazement were taken for admiration. but really Coptic painting is the climax of the truly awful. The old Coptic Bible was really beautiful, After viewing the church the Priest took us to his house & regaled us on cinnammon<sup>sic</sup> tea & insisted on presenting us with a cock on our departure. Miss C. had given him a very fine cover for his reading desk. it was made out of the remains of a cream satin evening dress (the joins disguised with feather stitching) with a large Coptic Cross in apricot silk sewn on to it. it looked very handsome & pleased him tremendously.

Tuesday night was a special time for Mohamedans. it was the night on which the Heavens open. & if any one offers a prayer at the exact moment their desire is granted. also if any one dies at that very time they go straight to Heaven without any preliminary judgment or punishment for their sins. On that night also the Angel of Death shakes the Tree of Life

and the people whose names are written on the leaves that fall will die within the year. The people make a special kind of head for the occasion with wheat i some milk, each one gives away his own towns, + of course receives from this friends, there is a special blissing in the head which only acts when it is a gift. all own men hought us towns, + we had to cat some of each. It is so nice to be included in all their little feasts & they are so delighted because in all their little feasts & they are so delighted because in an intrusted. I must say some of the head is nother nasty especially the loaves hought by the very poor ones, but we were very careful to eat equal quantities of all of them, your little with the second leg amind safely today. I was glad to hear Christopher was well & I was pleased to have a chery note from him. The stockings are lovely, much too good to wear here, I shall save them for some such occasion or for wear or my return journey.

Our cook celebrated our absence from home on Wednesday by calling in the local barber to feel out a double tooth that had been acking, the result was the book was broken of short + the poor man was nearly crasy with pain. Hiss & sent him of to assist first thing in the morning to the angle american hospital with Sandie to look after him. They got back this morning, the cook proudly displaying three awful fangs. he said the dentist got them out without hunting him. They both seemed to have quite enjoyed the experience.

and the people whose names are written on the leaves that fall will die within the year. The people make a special kind of bread for the occasion with wheat & sour milk, each one gives away his own loaves, & of course receives from his friends, there is a special blessing in the bread which only acts when it is a gift. All our men brought us loaves, & we had to eat some of each – It is so nice to be included in all their little feasts & they are so delighted because we are interested. I must say some of the bread is rather nasty especially the loaves brought by the very poor ones, but we were very careful to eat equal quantities of all of them, Your letter with the second leg arrived safely to-day. I was glad to hear Christopher was well & I was pleased to have a cheery note from him. The stockings are lovely, much too good to wear here, I shall save them for some swell occasion or for wear on my return journey.

Our cook celebrated our absence from home on Wednesday by calling in the local barber to pull out a double tooth that had been aching, the result was the tooth was broken off short & the poor man was nearly crazy with pain. Miss C sent him off to Assiut first thing in the morning to the Anglo American hospital with Sardic to look after him. they got back this morning, the cook proudly displaying three awful fangs. he said the dentist got them out without hurting him. They both seemed to have quite enjoyed the experience.

## **BROOME LETTER 54**

PAGE 7

Now that M<sup>r</sup> Beazley has left we shall not need any more cross word puzzles. our time being fully occupied with far more exciting & interesting things

I must be off to bed now. I am so glad to hear you get so much enjoyment out of my letters I expect quite a lot of people imagine I have a very dull monotonous time living out in the desert – perhaps it is dull for some people. M<sup>r</sup> Beazley got rather bored – but for Miss C & I it simply teems with interest

Lots of love to you both also to Pat & the Childs. your affectionate daughter Myrtle.